



#### STATE PUBLIC HEALTH LABORATORY, ASSAM BAMUNIMAIDAM, GUWAHATI-781021

Email: foodanalyst@sphlassam.org Office Contact No. +91 7099015100

Website: www.sphlassam.org

No.VII(III)/2024/	2878-79	, Dated Guwahati, the _	27/03	_/2024
NO. VII(III)/2021/				

From:

Sri Anupam Gogoi,

Food Analyst to the Govt. of Assam,

Bamunimaimam, Guwahati-21

To:

S.F.S. Narengi School, Add. Narengi, Guwahati, Dist. Kamrup(M) (Assam)

Sub:

Report on Analysis of Drinking water (IS 10500:2012)

Sir/Madam,

I am to send herewith the analysis reports of Water sample bearing Sample ID: Chem. 240/2024, that this sample contains two reports one with Parameters under NABL Scope and other with Parameters which is not under NABL Scope. The final decision should be taken, taking into consideration of opinion of both reports.



Dated Guwahati, the 22.03.2024

Food Analyst to the Govt. of Assam Bamunimaidam, Guwahati-21

Sample ID: Chem. 240/24



#### STATE PUBLIC HEALTH LABORATORY, ASSAM BAMUNIMAIDAM, GUWAHATI-781021

অসম চৰকাৰ



TC-10845

Email: foodanalyst@sphlassam.org

Office Contact No. +91 7099015100

Website: www.sphlassam.org

### REPORT ON ANALYSIS OF DRINKING WATER (IS 10500:2012)

**Customer Name & Address** 

: S.F.S. Narengi School, Add. Narengi, Guwahati, Dist.

Kamrup(M) (Assam)

Sample Description

: Boring water (RO)

Your No.

: 2

Place of Collection

: Narengi

Date of Receipt

: 11.03.2024

Date of Analysis

: Start: 19.03.2024;

End: 19.03.2024

SI.	Parameter	Nature of method used	Result	Desirable limit
<b>No.</b> 1	Chlorides (as CI), mg/l	FSSAI Manual 2016, Sec A,II, 5.A. Pg- 76	5.9	250 (Max)
2	Magnesium (as Mg),	FSSAI Manual 2016, Sec A,II, 6.1. Pg- 85	1.4	30 (Max)
3	mg/l pH Value	FSSAI Manual 2016, Sec A,II, 3.A. Pg- 17	6.5	6.5 to 8.5
4	Residual free Chlorine,	FSSAI Manual 2016, Sec A,II, 11.A. Pg- 116	Nil	0.20 (Max)
5	mg/l Alkalinity as (as HCo₃),	FSSAI Manual 2016, Sec A,II, 9. Pg-104	9.6	200 (Max)
6	mg/l Total Calcium (as Ca)	FSSAI Manual 2016, Sec A,II, 14.A. Pg- 14	2.4	75 (Max)
7	mg/l Total Dissolved Solids,	FSSAI Manual 2016, Sec A,I,6.A. Pg-29	24	500 (Max)
8	mg/l Total hardness (as CaCo <sub>3</sub> ), mg/l	FSSAI Manual 2016, Sec A,II, 8.A. Pg- 99	12	200 (Max)



Website: www.sphlassam.org



#### STATE PUBLIC HEALTH LABORATORY, ASSAM BAMUNIMAIDAM, GUWAHATI-781021

অসম চৰকাৰ



TC-10845

Email: foodanalyst@sphlassam.org

Office Contact No. +91 7099015100 Note: Results are only with respect to the items tested. All tests are performed in the laboratory

location only. Results apply to the sample as received.

Opinion: The sample is chemically satisfactory with respect to the tests carried out.



Dated Guwahati, the 22.03.2024

Food Analyst to the Govt. of Assam Bamunimaidam, Guwahati-21

The report shall not be reproduced except in full, without the approval of the laboratory. ---End of Report---



#### STATE PUBLIC HEALTH LABORATORY, ASSAM BAMUNIMAIDAM, GUWAHATI-781021

অসম চৰকাৰ

Email: foodanalyst@sphlassam.org Office Contact No. +91 7099015100

Website: www.sphlassam.org

## REPORT ON ANALYSIS OF DRINKING WATER (IS 10500;2012)

**Customer Name & Address** 

: S.F.S. Narengi School, Add. Narengi, Guwahati, Dist.

Kamrup(M) (Assam)

Sample Description

: Boring water (RO)

Your No.

: 2

Place of Collection

: Narengi

Date of Receipt

: 11.03.2024

**Date of Analysis** 

: Start: 19.03.2024; End: 19.03.2024

Date	of Analysis		Result	Desirable limit
SI. No.	Parameter	Nature of method used	Kesuit	The state of the s
			Clear	Clear
1	Apperarance		Unobjectionable	Unobjectionable
2	Odour	FSSAI Manual 2016,	0,1,0,2,1	
2		Sec A,I,2. Pg-15		Agreeable
3	Taste	10046	0.0	5 (Max)
4	Turbidity	FSSAI Manual 2016,	0.0	
4 Tarbiany	Turbiany	Sec A,I, 5.1. Pg-26	0.02	0.30 (Max)
5	Iron (as Fe), mg/l	FSSAI Manual	0.02	1.0 (Max)
	Fluoride (as F), mg/l	FSSAI Manual 2016,	0.1	1.0 ()
	Fluoride (as 1)1s	Sec A,II, 7.1.A. Pg-90		
		FSSAI Manual	Nil	0.10 (Max)
7	Manganese (as Mn), mg/l	FSSAI IVIAITUAI		
		500AL Manual 2016	107	200 (Max)
8	Sulphate (as SO <sub>4</sub> ), mg/l	FSSAI Manual 2016,		
		Sec A,II, 10.A. Pg- 107	L All toots are no	erformed in the

Note: Results are only with respect to the items tested. All tests are performed in the laboratory location only. Results apply to the sample as received.





#### STATE PUBLIC HEALTH LABORATORY, ASSAM BAMUNIMAIDAM, GUWAHATI-781021 Website: www.sphlassam.org

অসম চৰকাৰ

Email: foodanalyst@sphlassam.org

Office Contact No. +91 7099015100

Opinion: The sample is chemically satisfactory with respect to the tests carried out.



Dated Guwahati, the 22.03.2024

Food Analyst to the Govt. of Assam Bamunimaidam, Guwahati-21

The report shall not be reproduced except in full, without the approval of the laboratory. ---End of Report---





# GOVERNMENT OF ASSAM OFFICE OF THE JOINT DIRECTOR OF HEALTH SERVICES KAMRUP METROPOLITAN DISTRICT, SATPUKHURI, UZANBAZAR, GUWAHATI-1

No. Esstt/Jt.DHS(M)/Sanitation/24-25/ 6249

Dated 13 | 3 | 24 /

#### CERTIFICATE OF HEALTH AND HYGIENE

NAME AND ADDRESS OF THE SCHOOL - ST. FRANCIS DE SALES HIGHER

SECONDARY SCHOOL, SATGAON, NARENGI, UDAYAN VIHAR, GUWAHATI-781171.

DATE OF INSPECTION - - - - - 12-03-2024.

POINT OF OBSERVATION :-

CLEANLINESS IN AND AROUND THE SCHOOL CAMPUS:-SATISFACTORY, MAINTAINED.

SAFE DRINKING WATER - - - - - :- AVAILABLE

URINAL & LATRINE'S CONDITION AND

NUMBER OF TOILETS - - - - GOOD, SUFFICIENT IN NUMBER

ALL ARE CLEAN AND HYGIENE

DRAINAGE SYSTEM OF THE CAMPUS - - -:- GOOD

GENERAL CONDITION OF THE SCHOOL - - :- GOOD

RATIO OF STUDENTS TO TEACHER - - - - :- MAINTAINED

FIRE SAFETY MEASURES - - - - :- MAINTAINED

AVAILABILITY OF THE FIRST AID BOX - - - :- AVAILABLE.

In view of the above, this is to Certify that the ST. FRANCIS DE SALES HIGHER SECONDARY SCHOOL, SATGAON, NARENGI, UDAYAN VIHAR, GUWAHATI-781171 is maintaining good health and hygiene in and around the School.

The above Certificate is valid for the year 2024-2025.

Joint Director of Health Services Kamrup Metropolitan District Uzanbazar', Guwahati-1.

Joint Director of Mastin Section
Kappagare Cist, Guintain

N.B: - When necessary Inspection may be visited at any time for hydrane and Sanitation Maintenance.